

Grant Application

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| **This is a Word Document; should you need additional space to complete a question, you may expand the appropriate text box to meet your needs. Please contact the Foundation at 864.223.1524 or** [**staff@greenwoodcf.org**](mailto:staff@greenwoodcf.org) **with any questions.** | |
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| **Contact Information** | |
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| Organization’s Legal Name |  |
| Executive Director’s Name |  |
| Email Address |  |
| Office Phone |  |
| Program/Project  Coordinator’s Name |  |
| Email Address |  |
| Office Phone |  |
| Organization’s Street Address |  |
| City ST ZIP Code |  |
| (If different) Mailing Address |  |
| City ST ZIP Code |  |
| EIN (Fed Tax ID Number) |  |
| Grant Amount Requested |  |

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| **Purpose of the Grant Requested** |
| In a few sentences, describe the program or project to which the grant will be applied. Is this a new or existing program or project? |

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| **Program or Project Details** |
| Describe the problem or opportunity the program or project addresses. |
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Summarize the program or project’s overall plan of activity to address the problem or opportunity. How is this program or project related to GCCF’s focus for this grant cycle?

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What steps has your organization taken to assess the population affected by the problem or opportunity? How many people in Greenwood County are affected by this problem or opportunity?

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What other organizations in Greenwood County address this problem or opportunity? How has your organization collaborated with these organizations? Explain what differentiates your program or project.

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Identify the outcomes the organization is committed to achieving this year with this program or project.

What measures will be used to demonstrate the impact of this program or project on the population served?

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| **Organizational Information** | |

What is the Mission Statement of your organization?

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Describe current, key programs and services of the organization.

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Please provide a brief history of your organization’s work in Greenwood County.

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Do your Board and staff reflect the demographics of Greenwood County? List the names (and affiliations)

of all members currently on the organization’s Board of Directors.

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**The following questions are to assist GCCF in its service to local organizations**

**and do not affect the grant evaluation process.**

What is your organization’s strategy for long-term funding?

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How may the Greenwood County Community Foundation advise your organization in planning for the

future through the creation or transfer of an endowed Agency Fund?

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**Program or Project Budget**

# **Indicate expenses for this program or project.**

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| **Program or Project Expenses** | **Total Funds Requested from GCCF in this Application**  ($5,000 maximum) | **Total Expenses**  **for this Program or Project** |
| Administrative expenses | $ | $ |
| Equipment | $ | $ |
| Fees (specify) | $ | $ |
|  | $ | $ |
| Materials and/or supplies | $ | $ |
| Operating expenses | $ | $ |
| Publicity | $ | $ |
| Salaries or stipends (specify) |  |  |
|  | $ | $ |
|  | $ | $ |
| Services (specify) |  |  |
|  | $ | $ |
|  | $ | $ |
| Other (specify) |  |  |
|  | $ | $ |
|  | $ | $ |
| **TOTALS** | **$** | **$** |

**Indicate sources of funding for this program or project.**

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| **Program or Project Funding** | **Committed**  (Funds that *have been awarded or designated f*or this program or project) | **Pending or Projected**  (Funds that *have not yet been confirmed* for this program or project) |
| GCCF | $ | $ |
| Fundraising | $ | $ |
| In-kind support | $ | $ |
| Organizational budget | $ | $ |
| Organizational donors | $ | $ |
| Participation fees, if any | $ | $ |
| Other grantors (specify) |  |  |
|  | $ | $ |
|  | $ | $ |
|  | $ | $ |
| Other (specify) |  |  |
|  | $ | $ |
| **TOTALS** | **$** | **$** |

**Please attach the following** ***as separate documents*** (send electronically to staff@greenwoodcf.org.):

Organizational budget

Most recent financial statement, ***dated within past 6 months***. (Please *do not* submit a full audit.)

Proof of IRS tax-exempt status

Non-discrimination statement adopted by the Board of Directors

Annual Report, if available

**Agreement and Signature**

By submitting this application, I affirm that the facts set forth in it are true and complete.

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| Name (printed) |  |
| Signature |  |
| Date |  |

**Thank you for your grant application submission!**

Greenwood County Community Foundation

110 Phoenix Street

Greenwood, SC 29646

864.223.1524

Contact: [staff@greenwoodcf.org](mailto:staff@greenwoodcf.org)

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